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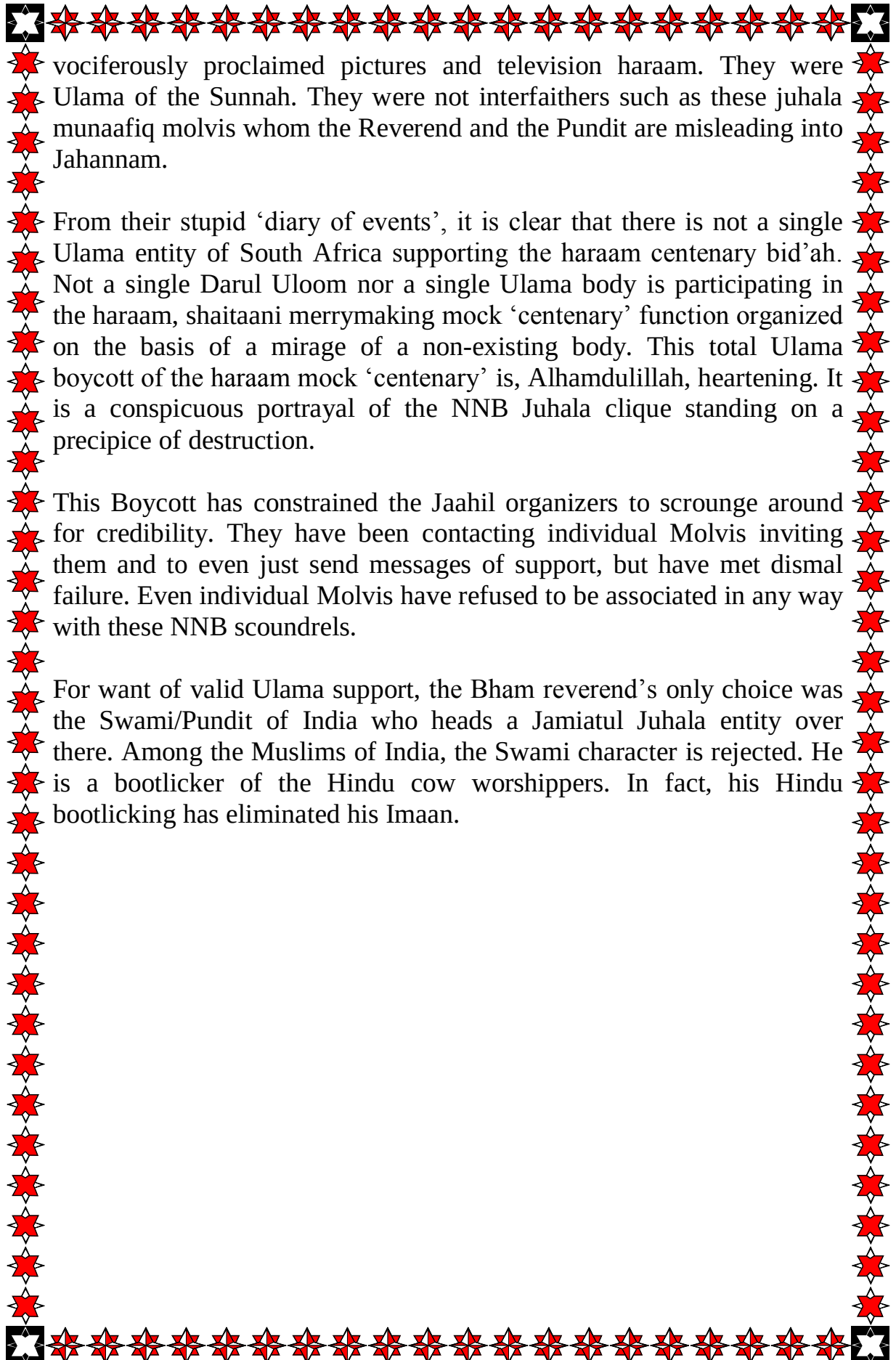
THE MOCK ‘CENTENARY’ CELEBRATION OF A PHANTOM

The total lack of responsible Ulama support for the haraam so-called ‘centenary’ function of the reverend and the swami – Reverend Abraham Bham and Swami Mahtama Arshad – loudly testifies to the mock status of the merrymaking function.

Without any vestige of doubt, this function of the *mudhilleen* is indeed an evil mockery. Besides the fact that centenary celebrations are functions of the kuffaar, the issue here is that there is no entity whose celebration is being celebrated. The entity put forward is a mere phantom.

The Reverend of the Cross seeks to dupe unwary Muslims with his dishonest claim of his function being to celebrate a century of the existence of an organization which in reality had become extinct decades ago. The current NNB Clique of Juhala is not the old Jamiatul Ulama Transvaal.

Jamiatul Ulama Transvaal was a body of Ulama-e-Haqq. They were not interfaithers. They were not womanisers as are the scoundrels of the satanic NNB Juhala. They were not closers of the Musaaqid. They did not abolish Salaat in the Musaaqid. They were not molvis who intermingle with women. They were not fussaaq movie characters. They



vociferously proclaimed pictures and television haraam. They were Ulama of the Sunnah. They were not interfaithers such as these juhala munaafiq molvis whom the Reverend and the Pundit are misleading into Jahannam.

From their stupid 'diary of events', it is clear that there is not a single Ulama entity of South Africa supporting the haraam centenary bid'ah. Not a single Darul Uloom nor a single Ulama body is participating in the haraam, shaitaani merrymaking mock 'centenary' function organized on the basis of a mirage of a non-existing body. This total Ulama boycott of the haraam mock 'centenary' is, Alhamdulillah, heartening. It is a conspicuous portrayal of the NNB Juhala clique standing on a precipice of destruction.

This Boycott has constrained the Jaahil organizers to scrounge around for credibility. They have been contacting individual Molvis inviting them and to even just send messages of support, but have met dismal failure. Even individual Molvis have refused to be associated in any way with these NNB scoundrels.

For want of valid Ulama support, the Bham reverend's only choice was the Swami/Pundit of India who heads a Jamiatul Juhala entity over there. Among the Muslims of India, the Swami character is rejected. He is a bootlicker of the Hindu cow worshippers. In fact, his Hindu bootlicking has eliminated his Imaan.